

**2009 MOTHER LODE FAIR
COMMERCIAL EXHIBIT SPACE APPLICATION**

220 Southgate Drive, Sonora, CA 95370
(209) 532-7428, FAX: (209) 532-3573

NEW 3- Day Fair Dates: June 26-28, 2009

June 26 & June 27, Fair Hours: 12:00 Noon - Midnight (Buildings Close at 11:00 pm)

June 28, Fair Hours: 12:00 Noon - 10:00 p.m. (Buildings Close at 10:00 pm)

To reserve a commercial space return this application and partial payment before **March 2, 2009**.

Returning vendors: Every effort will be made to place returning vendors in same space as previous years unless you notify us otherwise or if we require a change in your space assignment.

Inside Fees: Tuolumne County businesses: \$275.00 per 10' x 10' space.
Out-of-County businesses: \$300.00 per 10' x 10' space.
Corner spaces: \$25.00 additional (granted upon availability)

Outside Fees: All outside spaces are \$300.00 per 10' x 10' space.

- 1st Installment (\$150.00) must be received with this application in order to be processed.
- 2nd Installment (Balance) is due no later than May 1, 2009.
- **If the exhibitor cancels, the payment is forfeited.**

ONLY CASH, MONEY ORDER OR CREDIT CARDS WILL BE ACCEPTED AFTER May 1, 2009.

Form must be completely filled out to be considered.

1. BUSINESS INFORMATION:

Name: _____

Owner/Manager: _____ **California Seller's Permit #:** _____

Address: _____ City _____ ST _____ Zip _____

Phone: _____ Federal I.D.#: _____

2. SPACE REQUESTED:

Please specify **inside space** (John Muir Building) or **outside space** (Outside Commercial Area), and the number of spaces requested. Inside space includes pipe and drape booth; outside space must be completely self-contained (no tenting or drapery supplied).

INSIDE

OUTSIDE

_____ Number of spaces requested

_____ Number of spaces requested

_____ Corner space requested (add'l \$25)

3. PRODUCTS OFFERED FOR SALE, DISTRIBUTION OR EXHIBITION:

All items must be listed and approved by Fair Management. **Management reserves the right to reject or disallow duplicate items.**

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

4. INSURANCE:

I certify that I will arrange insurance with my own carrier in the specified amounts and will ensure the Fair office has a certified copy no later than May 1, 2009.

Signature

OR

I wish to purchase the CFSA insurance:

_____ \$100.00 (Commercial Exhibitors)

5. CREDIT CARD: VISA or MASTERCARD ONLY

VISA Number: _____

MASTERCARD Number: _____

Expiration Date: _____ Total Amount: _____

Cardholder Signature: _____

Cardholder acknowledges receipt of goods and/or services in the Total Amount shown hereon and agrees to perform the obligations set forth in the Cardholder's agreement with the Issuer.

DO NOT WRITE BELOW THIS LINE:

Credit Card: VISA _____ MASTERCARD _____

Authorization Number: _____ Date: _____

Dear Commercial Exhibitor:

Attached is an application for the 2009 Mother Lode Fair, June 26-28, 2009 (*NEW* 3-Day fair dates). Please make sure the application is filled out completely.

CHECKLIST:

- To reserve a commercial space return application, 1st Installment \$150.00 (Partial Payment), check or money order enclosed with application.
- Business information completed (*Must include CA Seller's Permit #*)
- 2nd Installment (Balance) due no later than **May 1, 2009.**
- Only Cash, Money Order, or Credit Cards will be accepted after **May 1, 2009.** (*No Checks after that date*).
- List items for sale, distribution, or exhibition.
- If applicable, Booth/Trailer size.
- Insurance. On file in Fair Office no later than **May 1, 2009.**
- If applicable, Credit Card information completed.

If Commercial Exhibitor cancels, the payment is forfeited. Any questions regarding terminology, please call the Fair Administration Office.

Sincerely,
Jan Haydn-Myer
CEO